BAPTISM



A Note from the Editor

"In him" or "in Christ" are found 22 times in this letter from Paul to the Ephesians. But how do we get in Christ?

The expression "in Christ" is found 84 times in the New Testament, but only three times is the expression "into Christ" found. It is no coincidence that two of the three times the expression "into Christ" is found it is in connection to baptism.

Romans 6:3 states, "Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?" (ESV)

Galatians 3:27 tells us, "For as many of you as were baptized into Christ have put on Christ." (ESV)

So this much we know: that redemption is in Christ and we come into Christ through baptism. You reach out to God in faith believing that He is faithful and just to forgive like His Word says ... and He forgives you. You act out of faith and step into the baptismal tank and are baptized for the washing away of your sins in the name of Jesus Christ and He is the one who does the work by applying His precious blood and He places His name on your life. You step out in faith and ask God to fill you with His Spirit and the promise He made that He would not leave us comfortless but would come to us Comes in us ... And we are changed. Not because of our works. Because of His work!

O the blood of Jesus that washes white as snow!

God bless, Rev. Mark Robertson Editor of the Pentecostal Messenger

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District Officials

District Superintendent Rev. B. E. Carter

P.O. Box 145 Saint John, NB E2L 3X8

District Presbyters

Section #1 - Rev. Michael Wittmeier

Section #2 - Rev. Curtis Scott

Section #3 - Rev. Graham Russell

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Section #5 - Rev. Dwight Cole

Section #6 - Rev. Peter Long

Section #7 - Rev. Lorne Cheverie

Secretary/Treasurer

Rev. David Ferrell P.O. Box 3096

Perth-Andover, NB E7H 5K2

Honorary Presbyters

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riev. Curtis Scott - vice i resident

Historical Division Coordinator

Sis. Betty McCarty

Multicultural Director

Raymart Lugue

The Pentecostal Messenger

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Atlantic District Purpose Statement

The Atlantic District of the United Pentecostal Church International commits itself to the following two-fold purpose. 1. To enlist, educate and endorse our membership for ministry. 2. To perfect, edify and unite that ministry for revival, world evangelism and discipleship. We will endeavour to fulfill this purpose with wholehearted acceptance and application of the Apostle's Doctrine and the Articles of Faith of the United Pentecostal Church International.

SUPERINTENDENT'S MESSAGE

Greetings in the name of Jesus,

We trust that you had a blessed Easter and took some extra time to focus on the incredible sacrifice of our Saviour. Today, we can rejoice in His resurrection and the full life that we experience in Him. This past month, we had excellent sessions/interviews with our ministerial applicants in Fredericton, NB, and I would like to congratulate all those who received their license or upgraded their license this year.

Brody Bowman (Local License)
Matthew Collins (Local License)
Russell Goodine (Local License)
Evan Mills (Local License)
Ryan Noye (Local License)
John Rossiter (Local License)
John Ward (Local License)
James Berdan (General License)
Donnie Calunsag (General License)

Charles Kennedy (General License)
Miranda Mills (General License)
Jordan Tompkins (General License)
Charles Waddell (General License)
Neil Carroll (Ordination)
Keith Carter (Ordination)
Jacob Green (Ordination)
Timothy Toner (Ordination)
Perry Urguhart (Ordination)

We are looking forward to our Ordination Service, which will take place during the Saturday evening service of Family Camp. Mark your calendars for all of the events happening the week of Family Camp. Our Ministers & Spouse Banquet will take place on Wednesday, June 26, at 6PM, District Conference on Thursday, June 27, and Family Camp from Friday, June 28 to Sunday, June 30. Rev. Hunley will be ministering during District Conference, and Rev. Raymond Woodward and Rev. Bryan Parkey will be ministering during Camp. More info concerning these events will be provided soon.

We would also like to celebrate the new locations within our district that have been approved as NAM locations, preaching points, and daughter works.

Churches Upgraded to NAM Status:

Life Community Church (Quispamsis, NB) Center Point (Uptown Saint John, NB) Truth Point (West Saint John, NB) Neguac Bible Church (Neguac, NB) Nauwigewauk, NB (Daughter Work)

New Church Approvals:

Tracadie-Sheila, NB (Preaching Point) Bouctouche, NB (Preaching Point) Memramcook, NB (Preaching Point) Paradise, NL (Preaching Point) Please take note that there will be a Mental Health Symposium at Northeast Christian College on April 12-13. This symposium is all about promoting mental well-being and breaking the stigma around mental health in the Apostolic church. We encourage you to be a part of this! You are also invited to celebrate our NCC graduates on Saturday, April 27, at Capital Community Church in Fredericton, NB, at 1PM.

Some additional events to look forward to over the next few months:

April 19-20 – Ladies Conference May 2-4 – Canada Conference May 4 – Bible Quizzing Tournament May 17-19 – Youth Convention/ Children's Convention May 24-25 – Global Mission Conference

Yours for the kingdom,

Rev. B.E. Carter M.A.C.M.
Atlantic District Superintendent

As well as being the Atlantic District Superintendent, The Carter's pastor Mission Point in Saint John, New Brunswick. He also serves as the President of Northeast Christian College in Fredericton, NB.





"You can do it! I'll catch you at the bottom, I promise." The encouraging words of my ten year old brother spurns me on. Hand over hand I pull myself along the yellow rope bobbing in the lake. Just beyond the roped off section, floats a beautiful dock with a humongous slide on it. The thought of sliding down and landing in the water beneath was so tempting to this six year old swimmer. All I knew to do was the doggie paddle, but my brother assured me if I could just get to the dock everything would be okay. So I let go of the boundary rope and I set off, paddling as hard and as fast as my little doggie paddles could take me. I did it! I made it to the safety of the dock. I was exhausted but I did it!

My brother positioned himself at the bottom of the slide, treading water to keep himself directly in line with where he could catch me. I don't remember climbing the stairs or even the slide down, I just remember landing directly on top of my brother. The force thrust him down several feet underwater. To my shock, I also went down under the water. In that moment, sheer panic gripped me. I forgot about swimming and began kicking and flailing my arms hysterically. I was grabbing at my brother uncontrollably, unaware that I was actually causing him to drown.

That's the last thing I remember.

Thankfully, unbeknownst to either of us, there was a man on the shore who was watching it all unfold. He sprung into action and swam out the distance. He was able to pull my brother and me to shore and ultimately save both of our lives that day. Now fast forward fifteen years. I'm twenty now, on my own and miserable. I'm struggling to keep my head above water ever since leaving home a few years earlier. I'm tired and I'm angry with life. I want to give up and just allow the struggle to be over. In desperation I scribble on a piece of paper, "God help me change my life". God? Why did I write that? I'm an atheist, why would I write such a thing?

Well guess what? God saw that little half-hearted prayer request and He sent a new neighbour into my life. She told me about a "man" who had been watching everything from the shore. That night, I reached out my hand to a God I did not know, and He instantly came to me. He pulled me up out of my despair and set me upon a rock.

Three months later, I surrendered myself willingly to the waters of baptism. The old me had died through repentance and I needed to bury her carnal, rebellious nature as quickly as possible.

Thankfully He didn't leave me under, but He brought me up to walk in the newness of life. Gone was the bitterness, the anger and the negativity and instead, now there was peace, joy and a purpose in my life.

It makes me think of Noah. The same water that brought death to so many, also elevated a family up above the destruction below. The same water that could have destroyed Peter, actually created a platform for one of his greatest testimonies.

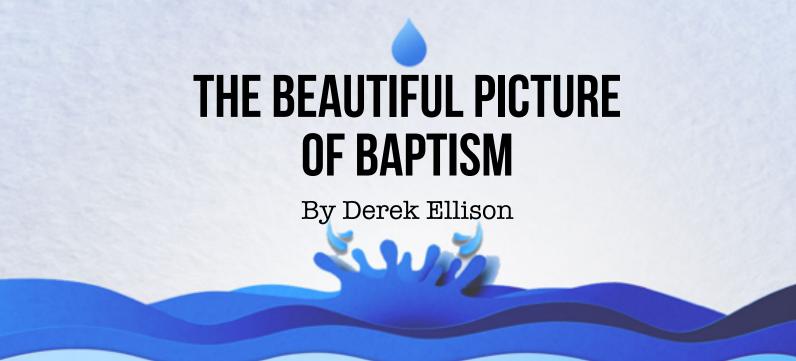
I spent twenty years struggling to stay afloat, when all God really wanted me to do, was to surrender to Him.

In 2020, God called my husband and I out into the deep waters of church planting on the island of Newfoundland. It has been the hardest thing we have ever done, but I know my Saviour is watching over us. He will not let us drown. The water that surrounds us on this island is a constant reminder of the new life He offers.

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." **2 Corinthians 5:17 KJV**

"which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water." **1 Peter 3:20 KJV**

Gail was born and raised in Cobourg, Ontario. She met her Saviour in Oshawa Ontario and graduated from Apostolic Missionary Institute in 1994. Together with her husband Trevor, they have traveled on the AIM program to Chile and pastored for over 10 years in New Brunswick. Currently they reside in the city of Corner Brook, NL endeavouring to plant a new church on the Island.



Christianity, in our modern world, is a broad brush whose strokes paint a confusing picture for anyone on the outside looking in. The subject of baptism is a case study in how vastly different a biblical command can look across the horizon of the religious landscape. There are numerous variations of how water baptism is carried out. These variations can include sprinkling as well as partial or full immersion. They will vary in how baptisms are administered; whether in a natural body of water or a baptismal pool of some sort, whether the Name of Jesus is used or the titles Father, Son and Holy Spirit and whether or not it is considered a requirement for salvation. Baptism is more than a metaphor, it is more than a public confession of an inward faith, it is more than a rite of passage into the christian faith so it is imperative that we get it right.

The Bible has been and must continue to be our authority on what we believe and how we carry out its commands. As we read the scripture, from Old Testament through the New, a beautiful masterpiece is unveiled of God's plan for salvation.

Baptism, in particular, is foreshadowed in several ways in the Old Testament. Peter, in his epistle, points out that salvation by water in the account of Noah's ark is a picture of how we are saved by baptism in water today. It is not the water washing away dirt from your body, but it is a washing away of the sins of the flesh, made possible by Jesus' resurrection. (1 Peter 3:21 NIV;AMP) Another example of salvation through water is contained in the Exodus of Israel escaping slavery in Egypt and ultimately experiencing victory by way of the Red Sea where the Army of Egypt is drowned, typifying our sins being washed away. On the other side of the Red Sea, Moses lead the children of Israel in a redemption chorus, "The Lord is my strength and song, And he is become my salvation:" (Exodus 15:2a KJV). Water Baptism is essential to salvation.

Once Egypt is behind them and they are well on their way to the promised land, God gives Moses instructions for a Tabernacle where He will come and dwell in the midst of His people. In order for the High Priest to enter into that Holiest Place of God's presence an animal sacrifice must be made and the priest must wash in the Brazen Laver before entering into God's presence. In this way, when we look at a diagram of the Tabernacle we are always reminded of God's plan for salvation through death, burial and resurrection. The Brazen Laver typifies both the burial of Jesus and the baptism of believers in water to wash away their sins.

These examples, among others, from Old Testament scripture provide the backdrop for what God would reveal to us in the New Testament. What we see, clearly lets us know the importance of baptism in God's plan. Jesus, himself, declares that without water and Spirit baptism, one cannot see or enter into God's Kingdom. (John 3:3,5 KJV)

When Jesus commissioned His disciples to take His message to the whole world he also commanded them to baptize them in the Name of the Father, Son and Holy Ghost. (Matt. 28:19 KJV) Although the Name isn't clearly expressed in this verse, Jesus' disciples evidently knew the name. Every time they obeyed this command they always administered it in Jesus Name. (Acts 2,8,10,19 KJV) The Name of Jesus is the only saving name. There is salvation in no one else! (Acts 4:12 KJV; NLT). Without the Name of Jesus, water is ineffective to remit our sins. The Name brings into effect the power of Jesus' crimson blood to make us white as snow.

Baptism by definition means immersion. Biblical accounts all indicate a full immersion in water. When Phillip baptized the Ethiopian eunuch they both went down into the water and came up out of the water. (Acts 8:38,39 NLT). They would not need to be completely in the water if immersion was not the goal. Immersion, in itself, is an illustration of Christ's death, burial and resurrection. We must go down (death) into the water (burial) and come back out brand new (resurrection). This is true also in practice because baptism is predicated upon repentance and forsaking of one's sins; a death to the old nature. Immediately following baptism we have the promise of the infilling of the Holy Spirit with the evidence of speaking in other tongues. (Acts 2:38 KJV). His Holy Spirit is the resurrection power dwelling inside of us.

In order to get the full picture of God's plan we must follow His instructions. Just as Noah had to follow God's blueprint in order to build a boat that would bring salvation to his family, so we must follow God's blueprint for salvation. When God is the designer then the finished product is always a masterpiece!

Derek Ellison is the pastor of LifeSource Church in Sydney, NS. He serves the Nova Scotia district as District Secretary.



My baptism, some 28 years ago, wasn't just a public declaration of my faith in Jesus. It wasn't just a next logical step after true repentance had taken place. My baptism was the point at which a supernatural miracle occurred. Not a miracle of healing or a visible descending of the Holy Spirit like a dove onto my person, but rather the miracle of putting on Jesus Christ. I was buried with Christ in baptism (Romans 6:4), and I became a new creature (1Corinthians 5:17). I became wrapped up in my Savior in this act of pure faith (Galatians 3:27).

It's easy to lose sight of the significance of baptism the farther removed from this moment in our lives that we become. We don't tend to lose sight of its significance in regards to salvation, but rather its significance in regards to our identity. We were walking around lost and alone, spiritually dead in our sins up to the point of repentance. In repentance we recognized that we no longer wanted to live the life we once lived and we, figuratively speaking, crucified our flesh. Then, by God's grace, we had the opportunity to take that crucified, carnal nature to the waters of baptism where we could lay it to rest. Then a miracle happened! We put on Jesus Christ, the Author and the Finisher of our faith! We became robed in The One Who robed Himself in flesh for the saving of our souls! Our life is hidden with Christ in God (Colossians 3.3)! He has become our covering in this world and the next!

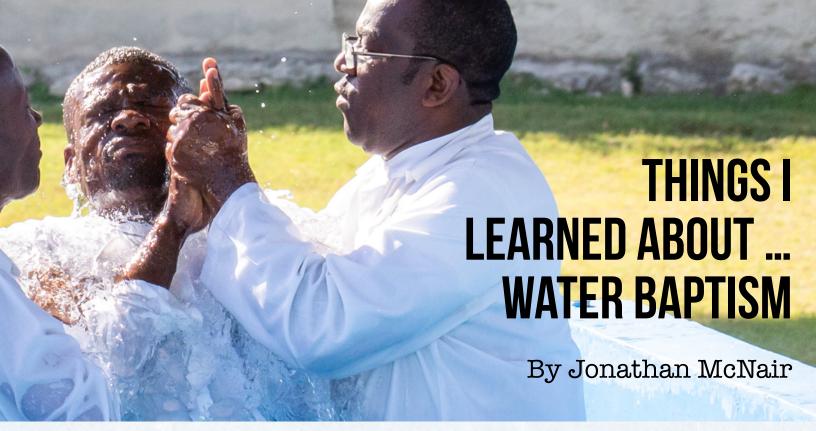
We teach, in our church, this thought - baptism isn't just a new chapter, it's a whole new book. Baptism isn't just the turning over of a new leaf, it's a whole new tree! When we put on Christ in baptism we are no longer that 'old' man that we were when we were born into this life, taking our first breath. We have become a new creature, been raised to new life, and been made citizens of the kingdom of heaven. We were once gentiles, outsiders, and foreigners when it came to the family of God and the promises that belong to the children of God. Paul tells us, though, in Galatians 3.28-29 that if we have put on Christ then our identity has changed! We are 'one in Christ' he says and that we are now Abraham's offspring, part of the family, and heirs of the promise! A miracle has occurred unlike any other!

Does all of this grace that gives us a new identity give us license to intentionally choose sin over righteousness? Absolutely not! Paul says in Colossians 1:21-23, 'And you, who were once alienated and hostile in mind, doing evil deeds, He has now reconciled in His body of flesh by His death, in order to present you holy and blameless and above reproach before Him, **if** indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.'

If we want to continue to walk in that new identity we were given at the moment of baptism, having put on Christ, we must continue in the faith, stable and steadfast, not shifting from the hope of the gospel! We don't have to continue in perfection for as long as we live. We need only to continue in the faith. Faith that made us a new creature in Christ through baptism in Jesus name. Faith that saw a miracle happen as we rose out of the waters of baptism. Faith that keeps bringing our shortcomings back to the foot of the cross instead of allowing them to take up residence in our heart.

Let us not lose sight of the wonder of baptism because we have become so familiar with this supernatural moment that the awe of it begins to fade away. Let us hold tightly to the transformation that took place when we came up out of the water. Let us grab hold of the zeal that we were consumed with after our baptism that it might help us to more fully walk in the identity, kinship, and promise that belongs to us through this powerful experience given to us by the grace of God.

Erin Holmes and her husband Jeremy planted Journey Church in Henderson, NV more than 11 years ago. She is a mother to two, a writer, a speaker, and a worship leader.



Acts 22:16 (KJV)arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

I had the wonderful experience of being raised going to the house of the Lord and I can recall the palpable excitement in the air when someone was going be baptized in Jesus Name. As soon as the person came up out of the water we would all start singing, "I'm so glad that I've been buried in the name of the Lord, in the name of the Lord, in the name of the Lord, live so glad I've been buried in the name of the Lord, since the name of the Lord has been revealed!" Although I did not understand all the theological reasons for baptism, I always knew that something very special had taken place. As I grew in my understanding of the Word of God I learned some things about water baptism...

I learned that water baptism was a scriptural command. The apostles administered water baptism in the name of Jesus Christ for the remission of sins, and the church is to continue that practice today.

I learned that water baptism in the name of Jesus Christ is not just an optional, public display of a person's faith in Christ. Rather, it is an integral and vital component of the new birth experience as the believer's sins are washed away by faith in Jesus Christ!

F.F. Bruce stated in the Tyndale New Testament Commentaries: "From the references to baptism in Paul's writings, it is certain that he did not regard baptism as an "optional extra" in the Christian life, and that he would not of contemplated the phenomenon of an unbaptized believer."

I learned that water baptism was a vital component of the answer to the question "what shall we do?" that was asked on the Day of Pentecost, the birthday of the church:

Acts 2:38 (KJV) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

I learned that the significance of water baptism is that it remits, or washes away, or brings freedom from sin in our lives. I learned that the method of baptism was

by full immersion in water. I learned that the formula to be used in baptism was "in the name of Jesus Christ."

I learned that a study of the Greek term baptizo, from which we get the word baptize, shows us that the definition of the word is "dip," "plunge," or "immerse." It is apparent that when the Scriptures speak of being baptized in water, the idea of immersion is clearly in view. (Acts 8:38)

I learned that a study of the New Testament supports the fact the the only formula given in the book of Acts and alluded to in the epistles is in the name of Jesus Christ or Lord Jesus. In Matthew 28:19 Jesus was commanding His disciples to baptize in the name of Jesus. There is only one name that is the name of the Father, the Son, and the Holy Ghost, that one name is Jesus:

Father's name: John 5:43 (Jesus declared that he came in his Father's name) Son's name: Matthew 1:21 (The angel declared the sons name would be Jesus) Holy Ghost's name: John 14:26 (Jesus declared that the Holy Ghost would come in his Name)

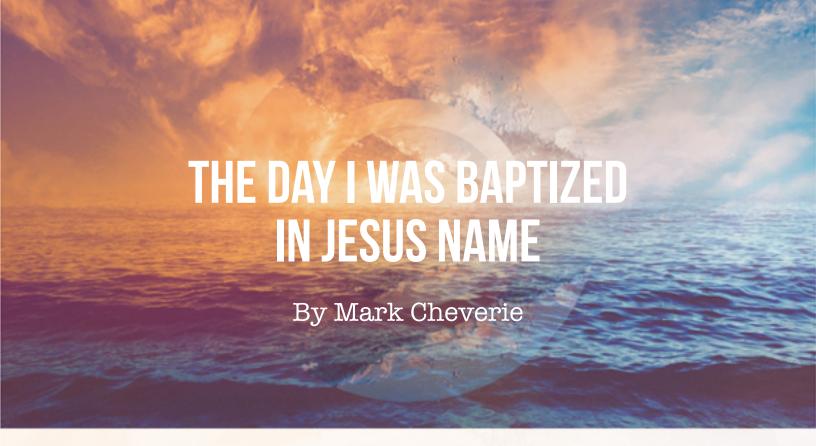
Peter makes this declaration talking about the name Jesus in Acts chapter 4:

Acts 4:12 (KJV) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

I have learned that everyone needs to be asked the question, "have you been baptized in the Name of Jesus?" I trust as you read that question you can answer in the affirmative, if not...

Acts 22:16 (KJV) And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Rev. Jonathan McNair is currently Director of Campus Ministries and an instructor at Northeast Christian College, which makes for an exciting life. Previously he assisted in Perth-Andover and pastored in Blackville, NB & Stellarton, NS. Blessed husband of Denise, proud dad of three, grampy of five.



Sunday, November 5, 1982 was a cool overcast day on Prince Edward Island. A great day for a brisk fall walk. The land was at rest, the harvest was in and preparations were underway for another brutal, harsh P.E.I. winter.

On this cool afternoon, an 18 year old ventured off the coast of P.E.I. and was baptized in Jesus name. As he came up out of the water all the weight of his past sinful life just seemed to leave. With a smile on his face, he walked back to the shore a changed man.

No longer did he have to live in sin, with all the bondages...He was free!!! Now he could live in Christ. A life of hope , peace and forgiveness was sealed in the name of Jesus!

For 42 years a scripture has inspired him and it has become his identity through baptism is Jesus name. Paul said to the Corinthian Church: "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (II Corinthians 5:17)

Baptism in Jesus name has both forgiven him of his past life and sins. It has also secured his relationship with the Lord Jesus by taking on the family name!

The power of the Gospel is this young man went from listening to "Highway To Hell" to "Wait Until See Made Over A New" The Gospel works, it changes lives, it is the bridge from darkness into His marvelous light!

At 9 years old, this young man was called into the ministry. Oddly, he didn't get saved until he was 18. Now by the grace of God , he preaches this Apostolic message. Isn't God great? He preaches repentance, baptism in Jesus name and the infilling of the Holy Ghost!!!

He now echos the words of Paul to the Romans: "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." (Romans 1:16) When we are in Jesus Christ, we have nothing to be ashamed of. We are free and Heaven bound because of the name of Jesus Christ!!!

After 42 years, this is still my story. God has been so good to me!!! I got a message to preach. A message of hope and redemption!!!

I would be amiss not to mention a young lady from Ripples, New Brunswick who came to my hometown to start a Sunday School. Every Thursday my sister and I would go to her place to be taught "Search For Truth." Through her faithful teaching, we got the revelation of baptism in Jesus name. I am forever thankful for her and her willingness to teach us. Thank you Myrna MacBeth!!!

I remember reading <u>Acts 2:38</u> for the first time: "<u>Then Peter said unto them,</u> <u>Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost</u>." We were so excited to hear this wonderful message. Conviction got a hold of my heart. I needed to obey God's Word. Out into the watery grave of baptism I was soon to go. Thank God!!!

Like many others, I am a testimony of the saving grace of God. Also, He does keep us in the palm of His hand. <u>John 8:32</u> says, "<u>And ye shall know the truth, and the truth shall make you free.</u>" We are free today to serve and worship God because of truth.

Let us make up our minds to love truth, walk in truth, teach the truth and declare the truth. I love this Pentecostal lifestyle and way! It works!!!



Ever since I can remember, I have always been afraid of water. I can drink a glass of water without shaking in my boots, but I have never enjoyed being in the water. This is probably because when I was 4 or 5 years old, I almost drowned in a lake and my mom had to come save me. I remember taking swimming lessons and being 10 years old before I could put my head completely under water because I was so afraid. From the ages of 5 and 10, Mikko Carter was never fully underwater. If I was a superhero, my superhero name would have been Never Under Water Man and Aquaman would probably just make fun of me all the time.

was 8 years old, and I actually chose to go Underwater – even though I was really scared. I even remember the date that I went underwater – October 22, 2000 . The reason I remember this date so clearly is because that was a really important day for me. It was the day I got baptized!

I was super scared, and the water was super cold - and did I say I was super scared? But I overcame my fear because I knew it was super important for me to get baptized. The reason it was so important is because the Bible tells us we need to be baptized.

John 3:5 says this:

(when Jesus says verily, that means it is really important)

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

(that is another way to say "be baptized")

I really wanted to get into the kingdom of God – which means I wanted to be a part of God's family and go to heaven someday. So, I really wanted to get baptized – even though I was scared.

When I decided to get baptized I talked to my parents about it and I remember walking into our church with my dad to talk to my pastor about being baptized. One of the questions he asked me was "Why do you want to be baptized?".

Good question. Why did I want to be baptized? I did want to enter the kingdom of God, but what was baptism going to do for me? Thankfully, my parents taught me about this verse:

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

I wanted to be baptized for the remission of my sins. But what does that even mean? It means that our sins are removed from us. We are released from our sins, and they are not a part of us anymore. In other words, it means "bye-bye sins". I got baptized in a river and when I came up out of the water, it was as if my sins just kept on floating down the river they were no longer attached to me. It was like having a bath and all the dirt goes down the drain – bye-bye sins!

If you have never been baptized, but you want to have your sins go bye-bye – you want your sins to be removed – then go talk to your parents about it. Or talk to your pastor and Sunday school teacher about it. Make sure you understand why it is so important and be ready to obey the Bible.

PS. Do you wanna know something cool about the date I was baptized? Reminder – it was October 22.

October 22, 1961 - my grandfather, Edward Carter got baptized

October 22, 1978 – my dad, Brent Carter got baptized

October 22, 2000 - I, Mikko Carter, got baptized

October 22, 2021 - my son, Korver Carter got baptized

Other cool baptism stories:

Acts 8:36, Acts 9:18, Acts 10:48, Acts 19:5

Written by: Mikko Carter Atlantic Kids Director



APRIL	
NCC BOARD MEETING	26
NCC BANQUET	
NCC GRADUATION	27
MAY	
CANADA CONFERENCE	2-4
YOUTH CONVENTION	17-19
NL MENS AND LADIES RETREAT	31-JUNE 1
JUNE	
DISTRICT CONFERENCE/CAMP MEETING	26-30
AUGUST	
NL CAMP	
PE AWAKENING	22-24
SEPTEMBER	
NCC BOARD MEETING	3
NCC OPFNING	

OCTOBER

GENERAL CONFERENCE	
NCC BLOCK WEEK	21-2
MENS CONF/SAMUEL SUMMIT	25.2
IVIENS CONF/SAIVIUEL SUIVIIVIII	23-20

globalmissions prayer calendar

APRIL	NAME	FIELD OF APPOINTMENT	REGION
1	Robert & Jerolyn Kelley	United Kingdom; Ireland; Channel Islands	Europe
2	Eddy & Della Mae Kennedy	New Caledonia	Pacific
3	E. J. Kim	South Korea	Asia
4	David & Alice Kline	Leeward Islands	Central America & Caribbean
5	Joseph & Cassandra Landaw	Trinidad & Tobago; Puerto Rico	Central America & Caribbean
6	Jayson & Nellie Long	Nicaragua	Central America & Caribbean
7	Mike & Lisa Long	Zimbabwe	Africa
8	Jason & Cori Lucas	Japan	Asia
9	Richard & Jean Lucas	Japan; Military District - Asia	Asia
10	Jesus & Darlene Magallanes	Namibia; Angola	Africa
11	James & Stacy Marse	Bolivia	South America
12	Fonzell & Vanencia Marsh	Asia Military Ministries; Japan	Asia
13	Prince & Suzana Mathiasz	Sri Lanka; India	Asia
14	Michael & Tia McBride	Moldova	Europe
15	Terry & Cindy McFarland	Republic of Ireland	Europe
16	Stephen & Angelica Merritt	Portugal	Europe
17	Joshua & Christene Moreno	Greece	Europe
18	Robert & Sheri Moses	Russia; Estonia	Europe
19	Ivana Norris	Brazil	South America
20	John & Anne Nowacki	France; Monaco	Europe
21	Stephen & Lynnette O'Donnell	Hong Kong; China	Asia
22	James & Harmony Pace	Austria	Europe
23	Jacob & Mandy Palma	Uruguay	South America
24	Jonathan & Monica Parker	eSwatini	Africa
25	Daniel & Christine Patterson	Romania	Europe
26	Mike & Jill Patterson	Romania; Bulgaria; Hungary	Europe
27	Ryan & Keirstin Paul	Spain	Europe
28	Richard & Stacey Perry	Botswana	Africa
29	Steve & Yvette Phelps	Nigeria	Africa
30	Jim & Linda Poitras	Director of Education/Short-Term Missions	World Headquarters



MENTAL HEALTH SYMPOSIUM

April 12-13, 2024 | NCC Chapel

TOPICS

Boundaries in Ministry Boundaries in Marriage Boundaries with Kids Healthy Mental Habits Autism and the Church
ADD and ADHD in the Church
Abuse, Trauma and the Church

PRESENTERS

Nashola Pryce, MA, CCC Rachel McNair, M.Ed., CCC

Michael Hennessey, M.Ed., LCT, CCC Rev. Brent Carter, MACM

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